



*The
Deaf
Lutheran*



*You will name him Jesus—for he will save his
people from their sins. Matt. 1:21 TEV*

March 1972

Time for a Change

St. Louis, Mo.

DEAR READERS,

It is with mixed feelings that I announce my resignation as editor of the DEAF LUTHERAN. I have served you and Synod's Board for Missions in this work for more than 7 years and have enjoyed editing this publication for you.

The DEAF LUTHERAN offers its special thanks to Rev. Earl Thaler, subscription manager, whose resignation coincides with mine. His fine work in developing the blanket discount subscription plan that tripled our subscriptions in less than 3 years is to be commended.

We both have enjoyed a cooperative relationship with many

pastors and lay people who have contributed pictures and news items to the DEAF LUTHERAN as well as supporting it with their suggestions and subscriptions.

Concordia Publishing House deserves a word of appreciation for its efficient and careful manner in publishing this magazine. We are grateful for the efforts of CPH's staff to prevent errors from appearing in print and to provide our readers with this fine publication.

The Board for Missions, acting through its secretary in deaf ministry, Rev. Herbert Rohe, and the Regional Advisers Council, has hired Mr. Uriel Jones of Knoxville, Tenn., as your next editor

THE DEAF LUTHERAN

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THE DEAF LUTHERAN goes to press on the 1st Friday, 4 weeks before issue. Send all news, pictures, stories, and articles by the 12th of the month, 7 weeks before issue, to Uriel C. Jones, Editor, 6301 Alamo Ave., St. Louis, Mo. 63105.

Change of address and subscriptions — THE DEAF LUTHERAN, 6301 Alamo Ave., St. Louis, Mo. 63105.

MOVING? CHANGING ADDRESSES?

Please clip the form on the back cover with the old address label. Mail it to THE DEAF LUTHERAN, 6301 Alamo Ave., St. Louis, Mo. 63105.

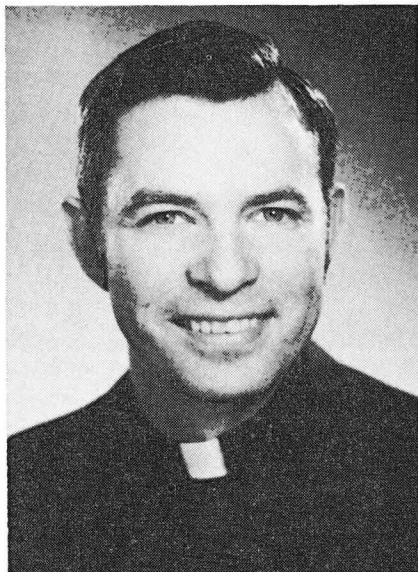
and subscription manager. Mr. Jones has moved to St. Louis and is working with your present editor to effect a smooth changeover from one editorial office to another. You will not miss a single issue.

Until Mr. Jones has an office and a permanent mailing address, you may continue to address all material, pictures, subscriptions, address changes, and letters to 6301 Alamo Ave., St. Louis, Mo. 63105.

We encourage you to continue giving your support to the DEAF LUTHERAN and your new editor. This magazine has been a unifying factor in helping deaf Lutherans keep in touch with each other. Now that we are united in the International Lutheran Deaf Association, it is more important for us to share the responsibility of keeping everyone informed. The magazine cannot be produced

without your news and pictures. Help your editor make the DEAF LUTHERAN an even better publication in the future.

REV. MARTIN A. HEWITT



Rev. Martin A. Hewitt

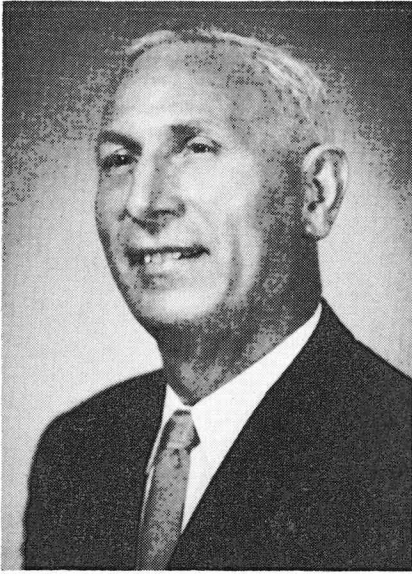
Your New Editor

St. Louis, Mo.

Mr. Uriel C. Jones of Knoxville, Tenn., was hired as editor and subscription manager of the DEAF LUTHERAN by Synod's Board for Missions, Jan. 1, 1972.

Uriel comes to St. Louis with an excellent background in printing and editing and is well qualified to serve as an editor. A graduate of Gallaudet College in 1924, Uriel earned his master's degree in 1943 from the University of Tennessee.

His professional career centered in teaching deaf young people. He was a classroom teacher and printing instructor at the Idaho School for the Deaf (1924—1928); a classroom teacher and printing instructor at the Mississippi School for the Deaf (1928—1936) where he edited the *Deaf Mississippian*; and an editor of the *Tennessee Observer* (1936—1971) at the Tennessee School for the Deaf, Knoxville, where he was a print-



Editor Uriel C. Jones

ing instructor for 10 years and the vocational principal for 25 years.

His editing experience also included the vocational bulletin of the Convention of American Instructors of the Deaf (1939—1947), a Rotarian Club publication (1960—1966), and numerous school yearbooks. During World War II he worked for the Knoxville, Tenn., *Journal* as an editorial assistant.

Uriel is well known on the national scene for his outspoken support of the potential of the deaf to succeed in all walks of life if given the education and the opportunity, and he has contributed articles on various subjects to many national publications, including the *American Annals of the Deaf* and the *Silent Worker*.

Well read and widely travelled, Uriel has often been called upon to speak at conventions and banquets across the country.

Although now retired from active teaching, Uriel still holds membership in the following national organizations: the Gallaudet College Alumni Association, the National Association of the Deaf, the Convention of American Instructors of the Deaf, the National Fraternal Society for the Deaf, and the Alexander Graham Bell Association for the Deaf.

Uriel was married, June 29, 1930, to Evelyn McMullen, whom the Lord has taken home on Feb. 27, 1971. They were blessed with a son, Uriel Jr., of Greensboro, N. C., and a daughter, Barbara, who is now married to a Lutheran pastor in Stillwater, Okla.

We are pleased that Uriel has consented to continue serving his church as editor of the **DEAF LUTHERAN**. Welcome him by giving him our full support, encouragement, and *news!*

REV. MARTIN A. HEWITT

**New Treasurer for the
Lutheran Deaf
Mission Society**

Please send all LDMS contributions to:

*Rev. Myron Prok
1221 Virginia Ave.
Lakewood, Ohio 44107*

God's Solutions Are Always Best

Now and then an important lesson can be taught by a humorous anecdote. Dr. Elton Trueblood, in his book *The Humor of Christ*, claims that Jesus also used this method of teaching.

A recent bit of humor from the *Watchman-Examiner* points up how human solutions often make matters worse.

It tells about a farmer who visited his son's college. Watching students in a chemistry class, he was told that they were looking for a universal solvent.

"What's that?" asked the farmer.

"A liquid that will dissolve anything," was the answer.

"That's a great idea," agreed the farmer. "When you find it, what are you going to keep it in?"

Our modern crop of "specialists" have often done just that with their human solutions to the problems that plague our society and the church. Their solutions have created greater problems.

However, when God almighty provides a solution, He does not leave a worse problem.

His solution to sin, the universal evil, for example, is a solvent. "The blood of Jesus Christ His Son cleanseth us from all sin." (1 John 1:7)

The blood of Jesus Christ covers all sin, everybody's sins. It dissolves them and makes them disappear. It is much like look-

ing through a piece of red glass at a mercurochrome spot or a new blood stain. Through the red glass the spot looks white.

So our heavenly Father looks upon the sins of all believers through the red blood of His Son, Jesus Christ, and sees that they are dissolved, and the Bible tells us that it "cleanses us."

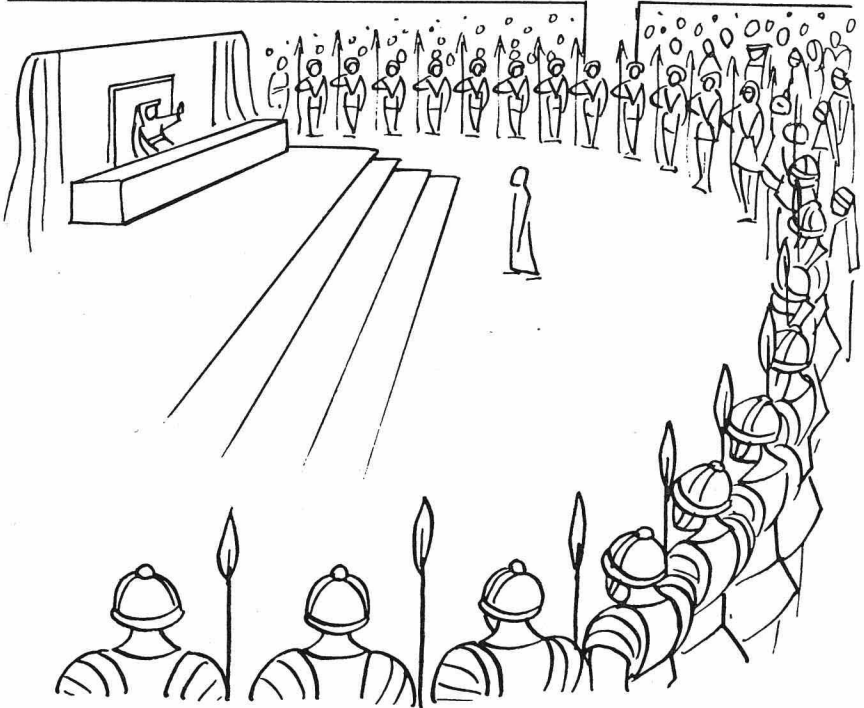
The point to be remembered is that God's solutions, God's answers in the Holy Scriptures, to the problems of the human race and of the church are the best solutions. They do not create worse problems.

The Lutheran Witness,
Texas District

A Friend Is a Person

- who will help you in the hour of sickness;
- who will lend you a dollar without deducting the interest;
- who will help you up the hill when you are sliding down;
- who will defend you in the hour when others speak evil of you;
- who will believe in your innocence until you admit your guilt;
- who will say behind your back what he says to your face;
- who will shake hands with you wherever he meets you, even though you wear patches; and
- who will do all these things without expecting any return.

DOROTHY C. RETSLOF
in the *Arkansas Optic*



Jesus Sentenced to Death

At every Passover Feast the Governor was in the habit of setting free any prisoner the crowd asked for. At that time there was a well-known prisoner named Jesus Barabbas. So when the crowd gathered, Pilate asked them, "Which one do you want me to set free for you, Jesus Barabbas or Jesus called the Christ?" He knew very well that they had handed Jesus over to him because they were jealous.

While Pilate was sitting in the judgment hall, his wife sent him a message: "Have nothing to do with that innocent man, because in a dream last night I suffered much on account of him."

The chief priests and the elders persuaded the crowds to ask Pilate to set Barabbas free and have Jesus put to death. But the Governor asked them, "Which one of these two do you want me to set free for you?" "Barabbas!" they answered. "What, then, shall I do with Jesus called the Christ?" Pilate asked them. "Nail him to the cross!" they all answered. But Pilate asked, "What crime has he committed?" Then they started shouting at the top of their voices, "Nail him to the cross!" When Pilate saw it was no use to go on, but that a riot might break out, he took some water, washed his hands in front of the crowd, and said, "I am not responsible for the death of this man! This is your doing!" The whole crowd answered back, "Let the punishment for his death fall on us and on our children!" Then Pilate set Barabbas free for them; he had Jesus whipped and handed him over to be nailed to the cross.

Matt. 27:15-26

Notes of Interest

Gallaudet College 1971 Placement Report

In today's highly competitive labor market, our graduates have managed to do quite well. In a report issued by the College Placement and Counseling Center, only three percent of the members of the Class of 1971 are listed as unemployed. Twenty-nine percent are employed in schools for the deaf. Government is the next highest employer with 24 percent, and 21 percent of the grads are attending graduate school. Seventeen percent have been hired by private business and 11 percent are homemakers. Six percent have not reported in and their whereabouts are unknown. The report covers 116 members of the class.

Alumni Newsletter

DRF Grants

Deafness Research Foundation reports the awarding of grants totalling \$284,335 for 1971. The 1-year grants, the largest amount ever awarded in a single year, went to 34 medical institutions to support research in neurophysiology of the inner ear, noise and hearing, genetic deafness, nerve deafness, and new methods of study of the cochlea.

Founded in 1958, DRF is a national voluntary health organization dedicated to research on the cause, treatment, and prevention of hearing impairment. The foundation maintains a temporal bone bank and seeks pledges from persons with a well-documented history of nerve deafness.

If interested in pledging your temporal bones, write to: DRF, 366 Madison Ave., New York, N. Y. 10017.

Alumni Newsletter

The 1971 Gallaudet College Enrollment Story

This year's total enrollment — a record — stands at 1,096. This figure includes preparatory and graduate students as well as undergraduates.

Of 739 candidates who applied for admission, 376 (51 percent) were accepted and 283 (75 percent of those accepted) enrolled. Seventy-four percent (209) of the enrolling students entered the preparatory program and 26 percent (70) enrolled as freshmen. Residential schools accounted for 70 percent (198) of the new class with the remainder coming from public high schools, colleges, and other sources.

Opposite Page —

From Good News for Modern Man, the New Testament in Today's English Version, with line drawings by Swiss artist Annie Vallotton, published by the American Bible Society, 1865 Broadway, New York, N. Y. 10023. Copyright 1966.

Forty-seven percent of those admitted to the freshman class came from residential schools. This is an increase over 1970 which had 37 percent and 1969 which had 28 percent.

Fifty-three percent of the new students have severe hearing loss; 33 percent have a loss in the better ear of 90 to 70 decibels ISO; and 95 percent were born deaf or became deaf before school age. Only 1 percent became deaf after the age of 12.

North Central states (the same as last year) sent the most students and South Central states the least.

Enrollments in other postsecondary programs for the deaf: Delgado College (La.), 60; Na-

tional Technical Institute for the Deaf (N. Y.), 340; Technical Vocational Institute (Minn.), 85; Seattle (Wash.), Community College, 88; San Fernando Valley State College (Calif.), 68; Western Maryland College, 39; Denver Community College, 92; and Golden West (Calif.), 88.

Alumni Newsletter

A PERSON
can reach more people
than a building.

IF YOU worked for your employer as you serve God, how long would you hold your job?

CHILDREN may often tear up a house, but it is seldom they break up a home.

PRWAD Convention Announced

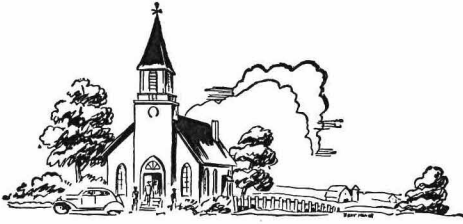
The fourth convention of the Professional Rehabilitation Workers with the Adult Deaf will be held at Hotel Sonesta, Washington, D. C., April 9—12.

This year's theme, "Manpower," will incorporate the most timely and significant issues in the area of deafness and rehabilitation. Among invited speakers and panelists are recognized national spokesmen and lawmakers, including Senators Hubert Humphrey and Charles Mathias.

Other highlights will include an opening reception on Sunday evening, April 9, a banquet on Tuesday, and a visit to Gallaudet College on Wednesday with a reception hosted by President Edward C. Merrill Jr.

Friends and colleagues who are not now members of this most rapidly growing professional organization may want information on the convention. Write to

PRWAD Convention Committee
Gallaudet College
Kendall Green
Washington, D. C. 20002



FIELD

GLEANINGS

A Special Event for Pastor Kosche

Delavan, Wis. Holy Cross Lutheran Church of the Deaf, Delavan, hosted an open house on Sunday, Nov. 21, for members and friends of the entire field in special recognition of the 25th anniversary of the ordination of their pastor, Rev. Martin Kosche.

Refreshments were served during the social hour, and a box of congratulatory letters and a cash gift was presented to Pastor Kosche. The gift will be used to complete a set of vestments.

In Memory of Rev. Quintin Quade

Cedar Rapids, Iowa. Rev. Quintin Quade of Cedar Rapids was our beloved pastor. The deaf of Eastern Iowa will always remember him as a person they loved.

We were excited some time ago when we read the news in the *Cedar Rapids Gazette* that Rev. Quade was coming here from a hearing parish in North Dakota to serve the Lutheran deaf of Eastern Iowa. The article explained that he was interested in helping the deaf.

We happily taught him how to use the sign language, and he soon gained speed and clarity.

Then, all too soon, the Lord called him home on Wednesday evening, Nov. 10.

One thing we would like to tell you is that we will always remember his words of wisdom. His widow, Dorothy, and his sons are very proud of him. They thank everyone for their prayers for Pastor Quade while he was sick.

May the Lord take care of us as He took care of Pastor Quade.

MELISSA L. CEJKA

News Snatches

Calvary Lutheran Church for the Deaf, Des Moines, Iowa, is considering three locations for a new church building.

On the Lighter Side . . .

A couple was leaving church:

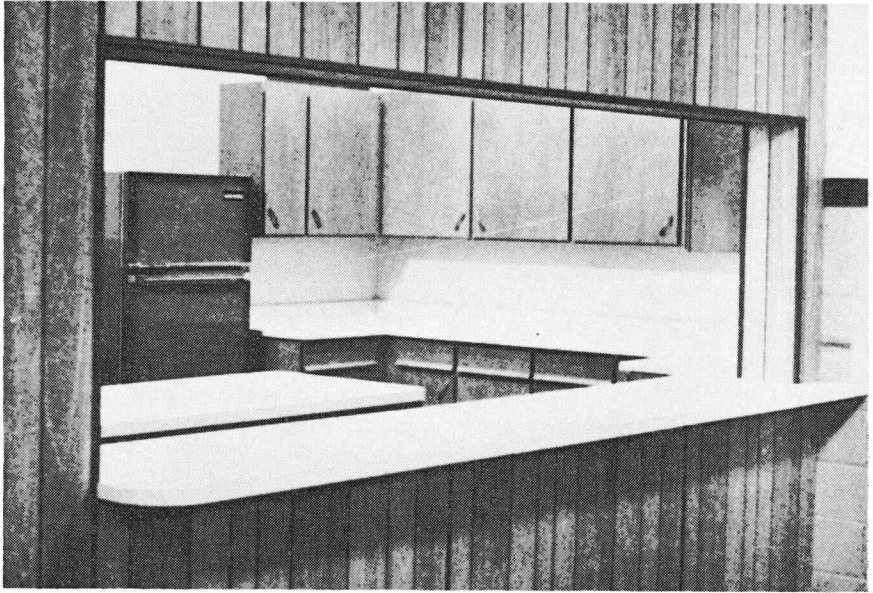
She: Did you see the new hat Mrs. Schnabel was wearing?

He: No, I didn't notice.

She: Did you notice the new fur piece Mrs. Rapidgab had on?

He: No, I didn't.

She: Well, for goodness' sake. It doesn't pay for you to go to church.



Bethlehem Remodels Church Basement

Omaha, Nebr. The members of Bethlehem joined hands during the summer and fall months to bring to completion a major remodeling of the kitchen area, and to repaint and tile other parts of the church basement. An "open house" will be held for all members and friends on Feb. 13.

The remodeling included installation of new kitchen cabinets, a new refrigerator, and paneling on one wall. The serving area was also enlarged and a new Formica counter top installed. Because of the donated labor by the men of the congregation, the remodeling could be paid for entirely from gifts and memorials to the congregation.

Rev. William Lange, pastor of the congregation, reports that a great deal of skilled labor was contributed by several members who are "senior citizens" and are not always feeling their best, but they stayed on the job until it was finished and done right.

Deaf Hero

Trenton, N. J. Charles Wesley Hunter Jr., a 50-year-old deaf man who played a hero's role in a fiery crash that killed one man and critically injured another, was buried.

Hunter, of 1257 Cedar Lane, Hamilton Township, saved the

life of William Vital, 22, of Eatontown, when Vital's car burned after a four-car collision on Rt. 33 near Freehold.

Vital was pinned in his auto as the flames spread, and would have been killed if Hunter had not rushed to the car and managed to free him.

Vital, who was not burned, was admitted to the intensive care unit of the Monmouth Medical Center suffering from head injuries, a fractured left arm, and cuts of the body. His condition — listed as critical — is reportedly improving.

Hunter, while extricating Vital, suffered second and third degree burns of the chest and arms and was admitted to the medical center in fair condition. He died the next day of an apparent heart attack while recovering.

Police at the scene of the accident praised Hunter's actions, and a woman who witnessed the rescue was so moved that she sent him a letter while he was in the hospital, acknowledging him as a hero and offering her help.

Friends described him as the type of man who was always ready to offer assistance to those in need, a hard worker, and always active in his church.

Hunter's vehicle was not involved in the accident.

A prominent Hightstown resident, Thomas R. Williams, 75, of Williams St., was killed when his car burst into flames after becoming the third car involved in the accident.

Miss Sheila Mandell, 17, of Lake Drive, Freehold, driver of the fourth auto involved, was treated for chest and stomach injuries and released.

Walter Green, 18, of Stonehurst Road, Freehold, the driver of the auto that collided with Vital's car

at the beginning of the accident, was not injured. His auto was the only one that did not burn.

Authorities said that Green was to be charged with causing death by auto.

Born in Morristown, Hunter lived 26 years in Trenton and was employed by the Crescent Insulated Wire & Cable Co. He was a member of Trenton Silent Club and International Brotherhood of Electrical Workers Local 1120.

Funeral services were held in the Bethany Lutheran Church with Rev. C. Roland Gerhold, assisted by Rev. William Aiello, and Rev. H. Leber, officiating. Burial was in the Greenwood Cemetery.

The Trentonian, N. J.

Thursday, Sept. 30, 1971

Celebrate 50th Anniversary

Pittsburgh, Pa. Members of Trinity Lutheran Church of the Deaf will celebrate a happy anniversary on April 9 as that is the date of the founding of their church with Rev. D. C. Schroeder as their first pastor. The members of the congregation join their hearts and hands and voices in praise and thanks to our wonderful and wise God. A great many deaf people and their pastors enjoyed doing so many things together. Many lived each day on the lookout for ways in which they might be of service to their fellowmen. We extend hearty congratulations to the people of this church.



Hands for Christ

Maybe it is because of what a man told us in New Orleans 32 years ago. We had attended a special celebration one Sunday evening after we had held our service for the deaf there. Mr. Heintzen had been the organist at the service where several thousand had attended. After the meeting as he was saying farewell to us, Mr. Heintzen, who had played the organ before several thousand people, said to us: "Take care of those hands. They can do something no organist can do."

Those words of Mr. Heintzen engraved on our mind the fact that organists and musicians may delight many people, but they

IN ANY hot argument, the truth gets "burned up" first.

SIN is not only sinful but normal and par for the course.

THERE is no difference among an overall, an apron, and a gown.

cannot give to one person the Gospel of Christ. They cannot lead one person to salvation.

Hands, however, can. Hands can tell to the deaf the story of Christ. Fingers can open the gate to heaven as they tell of God's Son, the Way, the Truth, and the Life. Signs can be the means by which the Spirit of God enters the heart of a deaf person to draw him into the fold of the Good Shepherd.

When we recently saw the symbol of "Hands for Christ," we felt that would be especially appropriate for the deaf and the work of bringing Christ to the deaf. No one can work with his hands more directly for Christ than a person that speaks with his hands about Christ.

We contacted the group whose ministry is making and distributing the "Hands for Christ" pins and were kindly given a supply of these pins. They are shaded

bronze and are $\frac{3}{4}$ inch in diameter with a snap pin in back.

If you would like to have one of these "Hands for Christ" pins we will be happy to supply you with one. If our present supply is exhausted we will get more.

To obtain a "Hands for Christ" pin, write to:

Rev. Walter D. Uhlig
605 S. Churchill Ave.
Sioux Falls, S. Dak. 57103

The pins are free. If, however, you wish to send a contribution to the group that makes and supplies us with the pins, you may do so. Their address will be included with the pin.

Show that you are working for Christ. Wear the pin as a reminder to others that they also should use their hands for Christ.

From the *Siouxland Lutheran*
Newsletter

The Signs You See in Church

Debt and Sin

Let us look at these two signs as used in the Lord's Prayer. It often happens that deaf come to our church services and think we have a different Bible because we use the word "sin" and not "debt" in the Lord's Prayer. They were taught to sign "And forgive us our debts." We happen to use the term "sin" or "trespass."

All three words are in the Bible. Turn to Luke 11:4: "And forgive us our sins." Now read Matthew 6:12: "And forgive us our debts." In Matthew 6:14 we find "trespasses." There is, then, no difference.

Let us see the meaning of these words. We make the sign for debt as follows: The left hand is held with the palm up as representing a record or a bill. Now the right "G" finger taps or points emphatically on the palm. It means, "Here is your debt; this is what you owe; this is what you have not paid. You are guilty."

Now what is sin? According to 1 John 3:4, sin is every transgression of the Law. Transgression means to walk over, to pay no attention to the Law which says, "You must not." Therefore, if you broke the Law, you are fined. You have a debt.

We sign sin or transgression or trespass as breaking the Law. The left hand is held with the palm forward and the right letter "L" is laid against it. Next the hands are changed to "S" hands as holding a stick and wanting to break the stick. This is breaking the Law, sin.

This, then, should clear up the idea that we have a different Bible. The Bible uses many different words in order to make some of its lessons plain and understandable to the reader.

G. W. GAERTNER

(This is the ninth article of Dr. G. W. Gaertner's series on church signs reprinted by request from the 1959 DEAF LUTHERAN. ED.)

Scrid, Inc., Host National Interpreters' Workshop-Convention

Jacques Cousteau has already prepared the *Living Sea* for the Interpreters' Workshop/Convention to be held Aug. 14, 15, 16, and 17. Yes, it's ready and waiting on the *Queen Mary* in Long Beach, Calif. What could be more exciting than having the Interpreters' Banquet on the *Queen Mary*, Aug. 17?

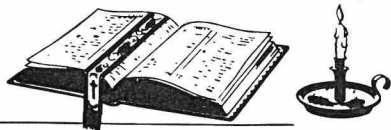
2nd R. I. D. National Interpreters' Workshop/Convention
 Aug. 14, 15, 16, and 17, 1972
 Edgewater Hyatt House
 Long Beach, Calif.

Daily Bible Reading Plan

1972

(American Bible Society)

HOPE
 FOR MODERN MAN



Hope for Salvation

March

Day

Chapter

Hope in Christ and His Resurrection (cont.)

- | | |
|---|-----------------|
| 1 | Psalm 118:1-13 |
| 2 | Psalm 118:14-29 |
| 3 | Isaiah 49:5-17 |
| 4 | Isaiah 49:18-26 |

Promise of Salvation

- | | | |
|---|--------|------------------|
| 5 | Sunday | Exodus 2:23-3:10 |
| 6 | | Psalm 25:1-14 |
| 7 | | Psalm 89:1-16 |
| 8 | | Isaiah 51:4-8 |

- | | |
|----|---------------|
| 9 | Micah 7:16-20 |
| 10 | Luke 1:26-33 |
| 11 | Luke 2:25-35 |

Jesus' Words on Salvation

- | | | |
|----|--------|---------------|
| 12 | Sunday | Luke 4:16-22 |
| 13 | | Luke 13:23-30 |
| 14 | | Luke 19:1-10 |
| 15 | | John 4:15-26 |
| 16 | | John 10:7-16 |
| 17 | | John 12:44-50 |
| 18 | | John 16:9-15 |

Salvation Realized

- | | | |
|----|--------|-------------------|
| 19 | Sunday | Acts 2:37-47 |
| 20 | | Acts 17:25-34 |
| 21 | | Acts 25:12-20 |
| 22 | | Romans 5:1-11 |
| 23 | | Ephesians 1:12-23 |
| 24 | | 1 Peter 1:1-9 |
| 25 | | 1 Peter 1:18-25 |

The Better Way

- | | | |
|----|--------|------------------|
| 26 | Sunday | Hebrews 5:5-10 |
| 27 | | Hebrews 6:9-20 |
| 28 | | Hebrews 7:15-28 |
| 29 | | Hebrews 9:11-15 |
| 30 | | Hebrews 12:1-10 |
| 31 | | Hebrews 13:10-16 |

Lutheran Deaf Mission Staff

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Rev. Donald Leber, 4787 Scheibler Rd., Memphis, Tenn. 38128	(901)	386-3130
Rev. Roger Leonhardt, 308 E. 14th St., Devils Lake, N. Dak. 58301	(701)	662-3267
Rev. William Ludwig, 6547 46th Ave. N. E., Seattle, Wash. 98115	(206)	524-2283
Rev. Leroy W. Mason, 805 S. Chapel, Apt. M, Alhambra, Calif. 91801	(213)	281-1740
Rev. Martin E. A. Mueller, 2670 N. 46th St., Milwaukee, Wis. 53210	(414)	445-7231
Rev. Robert Muller, 4703 Montgomery Pl., Beltsville, Md. 20705	(301)	937-2704
Rev. George Natonick, 2417 NE Ainsworth, Portland, Oreg. 97211	(503)	281-4480
Rev. W. O. Neisch, 5049 Wishingwell Dr., Flint, Mich. 48507	(313)	694-5944
Rev. Ervin Oermann, P. O. Box 1065, Milledgeville, Ga. 31061	(912)	452-3217
Rev. Daniel Pokorny, Taubstummen-Pfarramt des Kantons Zurich, 8057 Zurich, Oerlikonerstrasse 98, Switzerland		
Rev. Myron Prok, 1221 Virginia Ave., Lakewood, Ohio 44107	(216)	228-0776
Rev. Richard Reinap, 205 N. Otis, St. Paul, Minn. 55104	(612)	824-8968
Rev. Geo. C. Ring, 2920 Gilmore Ave., Pittsburgh, Pa. 15235	(412)	243-6617
Rev. Rodney Rynearson, 328 Cromwell Ave., Rochester, N. Y. 14610	(716)	381-9481
Rev. Marlin Sampson, 2465 Donegal Ave., South San Francisco, Calif. 94080	(415)	589-1246
Rev. Earl J. Thaler, 32 Brunswick Ave., West Hartford, Conn. 06107	(203)	521-6677
Rev. Walter Uhlig, 605 S. Churchill Ave., Sioux Falls, S. D. 57103	(605)	336-9481
Rev. W. A. Westermann, 4712 Muirfield St., Fort Wayne, Ind. 46805	(219)	485-0539
Rev. George Winkler, W. 3614 Wellesley, Spokane, Wash. 99205	(509)	326-3227
Rev. Donald Zuhn, 12154 E. Ohio Ave., Aurora, Colo. 80010	(303)	366-7748

Part-Time Pastors

Rev. N. E. Borchardt, 11719 Evanston Ave., Detroit, Mich. 48213	(313)	527-7023
Rev. W. Ferber, 617 14th St., S., Fargo, N. Dak. 58101	(701)	235-5661
Rev. Delbert Thies, 3802 N. 48th St., Omaha, Nebr. 68104	(402)	453-8832
Rev. Frank Wagenknecht, 1625 Woodridge Dr., Clearwater Fla. 33516	(813)	581-5414

Lay Ministers

Mr. Gilbert Berninghaus, 2511 N. 51st Ave., Omaha, Nebr. 68104	(402)	558-2487
Mr. Alex Brodie, Apt. 101, 590 Whiting Way, Coquitlam, B. C., Can.		
Mr. Paul Consoer, 19080 N. W. 32d Ave., Opa Locka, Fla. 33054	(305)	621-8950
Mr. Don Fairman, 5711 Second Ave. N., Great Falls, Mont. 59401	(406)	452-2382
Mr. Robert Henrikson, 3748 Paris Blvd. E., Westerville, Ohio 43081	(614)	882-6933
Mr. Carl Kolb, 9190 Wrenwood Lane, Brentwood, Mo. 63144	(314)	968-4768
Mr. Robert Oettel, 8448 S. Indiana Ave., Chicago, Ill. 60619	(312)	994-7477
Mr. Marion Van Manen, 379 Greenlake Dr., Sunnyvale, Calif. 94086	(408)	734-1570
Mr. Wilhelm Wegner, 502 E. Washington St., Delavan, Wis. 53115	(414)	728-6584
Mr. Harold Ziprick, 4328 Morley Trail, Calgary 48, Alta., Can.	(403)	282-7718

Parish Workers

Mrs. Rae deRose, 22 Main St., Newington, Conn. 06111		
Mrs. Judy Miller, 15000 N. W. 27th Ave., Opa Locka, Fla. 33054	(305)	688-0312
Mrs. Doris Myhre, 955 N. 34th St., Milwaukee, Wis. 53208	(414)	344-4786

Vicars

Mr. Larry Guenzel, Apt. 150E Pennwood Drive, Rochester, N. Y. 14625	(716)	381-7055
Mr. Allan Page, 7863 79th Lane, Glendale, N. Y. 11227	(212)	386-0308
Mr. Kenneth Schnepf, 2845 Moland St., Apt. 2, Madison, Wis. 53704	(608)	241-3068

Roster of staff with teletypewriter (TTY) units:

Rev. Clark Bailey, Oakland, Calif. (415) 632-0845
Rev. Robert Bauer, Edmonton, Alta., Can. (403) 435-7788
Mr. Paul Consoer, Miami, Fla. (305) 621-8950
Mrs. Rae deRose, Newington, Conn. (203) 525-1295
Rev. C. Roland Gerhold, Newark, N. J. (201) 485-2261
Rev. Martin Hewitt, St. Louis, Mo. (314) 725-8349
Rev. Daniel Hodgson, Garden City, N. Y. (516) 248-2357
Rev. Robert Muller, Beltsville, Md. (301) 937-2704
Rev. Richard Reinap, St. Paul, Minn. (612) 824-8968
Rev. Earl Thaler, West Hartford, Conn. (203) 523-0345
Rev. Walter Uhlig, Sioux Falls, S. Dak. (605) 336-9481
Marion Van Manen, Sunnyvale, Calif. (408) 734-1570

Churches with TTY units:

Elmhurst, N. Y., St. Matthew (212) 335-8141
Memphis, Tenn., Eternal Mercy (901) 274-2727
Newark, N. J., St. Matthew (201) 485-2261
N. Miami, Fla., Deaf Zion (305) 688-0312
St. Louis, Mo., Holy Cross (314) 533-6035
West Hartford, Conn., Lutheran (203) 523-0345

(Check for complete address and regular telephone numbers on the preceding page.)

International Lutheran Deaf Association

President — Marion Van Manen, 379 Greenlake Dr., Sunnyvale, Calif. 94086
President-Elect — Uriel Jones, 6227 Northwood Ave., Apt 3-D, St. Louis, Mo. 63105
Secretary — Robert Baker, 10621 W. 56th Terrace, Shawnee Mission, Kans. 66203
Treasurer — Gary Schlub, 5624 Whitfield Chapel Rd., Apt. 304, Lanham, Md. 20801
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Great Lakes — Mrs. Evelyn DeMeyere, 4312 Courville, Detroit, Mich. 48224
Midwest — Dale Paden, 1680 Whitmore, Omaha, Nebr. 68112
Northwest — Rolph Foster, Box 104, Joplin, Mont. 59531
Western — Harold Thuve, 3218 W. 153d St., Gardena, Calif. 90249

CHANGE OF ADDRESS

New Address:

Name _____

Street _____

City _____ State _____ ZIP _____

Mail to: The Deaf Lutheran
6301 Alamo Ave.
St. Louis, Mo. 63105

Send old address label too